



PLEASE COMPLETE ONE FORM FOR EACH REGISTRANT

Name _____ Employer/Organization _____

Home Address _____ City _____ Zip _____

Business Address _____ City _____ Zip _____

Daytime Phone _____ E-mail _____

Occupation _____ Title _____ # of Years in this Field _____

PLEASE CHECK THE APPROPRIATE BOXES BELOW:

SUMMIT REGISTRATION:	Professional	Student
Tuesday June 3rd 12:00pm-4:00pm (Lunch not Provided)	\$0 <input type="checkbox"/>	\$0 <input type="checkbox"/>
Wednesday June 4th 8:00am-3:45pm (Includes Lunch)	\$25 <input type="checkbox"/>	\$15 <input type="checkbox"/>
Total		

Specific Dietary Needs:

Tue. June 3rd 12p-4p Concurrent Workshops	Check the sessions you plan to attend.	Disease Investigation & Surveillance: <input type="checkbox"/>	Interviewing Skills for Sensitive Health Topics <input type="checkbox"/>	Tuberculosis <input type="checkbox"/>	Hepatitis A-E <input type="checkbox"/>	Leadership & Communication In Pressing Times <input type="checkbox"/>
Wed. June 4th 9:30a-10:45a Concurrent Session 1	Food Safety: Know your Role <input type="checkbox"/>	Refugee Health <input type="checkbox"/>	Tobacco <input type="checkbox"/>	Climate Change <input type="checkbox"/>	Immunizations <input type="checkbox"/>	Pediatric Obesity <input type="checkbox"/>
Wed. June 4th 11a-12:15p Concurrent Session 2	Tobacco <input type="checkbox"/>	Pediatric Obesity <input type="checkbox"/>	Communicable Disease Rule <input type="checkbox"/>	Antimicrobial Resistance <input type="checkbox"/>	Climate Change <input type="checkbox"/>	Immunizations <input type="checkbox"/>
Wed. June 4th 1:30p-2:45p Concurrent Session 3	Addressing Asthma in Indiana <input type="checkbox"/>	Food Safety: Know your Role <input type="checkbox"/>	Communicable Disease Rule <input type="checkbox"/>	Vector-Borne Diseases in Indiana <input type="checkbox"/>	Medical Error Reporting <input type="checkbox"/>	Antimicrobial Resistance <input type="checkbox"/>

Payment Method: If paying by credit card, please indicate:

☐ Visa Card # _____

☐ Master Card Cardholder Name: _____

☐ Cash Expiration Date: _____

☐ Check Billing Address: _____

*Make Checks Payable _____

to "Indiana Public Health Association"

Mail Registrations to:

Indiana Public Health Association
 3838 N. Rural St.
 Indianapolis, IN 46205
 Fax: 317-221-3006
 Phone: 317-221-3005